

Associated Student Government of Coastline Community College

Meeting Agenda

August 4, 2017

2:30 PM - 4:00 PM

4th Floor Conference Room

11460 Warner Avenue, Fountain Valley, CA 92708

NOTICE IS HEREBY GIVEN that the Associated Student Government of Coastline Community College (ASGCCC) will hold a meeting on date listed above. Pursuant to Government code Section 54955 and 54954.2 (b) (3), the ASGCCC may adjourn, reconvene, and re-adjourn from time to time, as may be necessary to transact the business of the Associated Student Government. Those wishing to address the ASGCCC shall be present during public forum and express their concerns.

It is the intention of the Coast Community College District and Coastline Community College to comply with the Americans with Disabilities Act (ADA) in all respects. If, as an attendee or a participant in this meeting, you will need special assistance beyond what is normally provided, Coastline Community College will attempt to accommodate you in every reasonable manner. Please contact Kasie Hipp at khipp@coastline.edu, as soon as possible to inform us of your particular needs so that appropriate accommodations may be made.

To call in to the meeting or log in from your computer, please email ASGCCC Advisor, Kasie Hipp khipp@coastline.edu at least 24 hours before the start of the meeting. Conference call access info will be provided in response to your email.

I. Organizational Items

I.1 Call to Order

I.2 Roll Call

Present:	Officers:
	Carlos Bahena, ASGCCC President
	Duy Tran, ASGCCC Vice President
	Amber Gil, ASGCCC Secretary
	Jonathan (Johny) Gomez, ASGCCC Treasurer
	Farah Naama, Commissioner of Public Relations
	Michael Van, ASGCCC Area Rep. Garden Grove
	VACANT, ASGCCC Area Rep. Le-Jao
	Raquel Cabrera, ASGCCC Area Rep. Newport Beach
	Kimberly Adame, ASGCCC Area Rep. Distance Learning
	VACANT, ASGCCC Area Rep. Military
	Eduardo (Eddie) Sanchez, Legislative Affairs Representative

ASGCCC Officer Roll Call

Present:	Advisor(s):
	Kasie Hipp, ASGCCC Advisor

ASGCCC Advisor Roll Call

- I.3** Opportunity for Pledge of Allegiance
- I.4** Approval of Minutes

II. Public Comment, 5 Minute Time Limit per Issue

At this time, all members of the public may address the Associated Student Government on any item within the subject matter jurisdiction of ASGCCC. Persons wishing to make comments are allowed five (5) minutes per item and fifteen (15) minutes per topic will be enforced. Please note that the ASGCCC cannot take any action on items not on the agenda, with certain exceptions as outlined in the Brown Act. Matters brought before the ASGCCC that are not on the agenda, at the ASGCCC's discretion, may be placed in the next agenda for consideration. This is not a period of discussion for the ASGCCC, members of ASGCCC may respond to specific questions and concerns made by the public.

III. Club Items for Approval (all documents must be present at the meeting)

- III.1** Activation/Reactivation
- III.2** Event Approvals
- III.3** Other Items

IV. New Business, 5 Minute Time Limit Per Issue

- IV.1** Vacant Positions
- IV.2** Finance Items
 - 1. ASGCCC fall 2017 training. NTE \$2,000
 - 2. Dolphin Day decorations, food, Finn cost. NTE \$200
 - 3. CCCSAA membership dues: \$75
 - 4. SSCCC membership dues
 - 5. Dry Cleaning: Finn costume and table cloths NTE \$300
 - 6. Additional items
- IV.3** CCCSAA Fall Leadership Conference, October 13-15 in San Jose
- IV.4** SSCCC General Assembly, November 17-19 in Sacramento
- IV.5** Dolphin Day Planning
- IV.6** ASG Committee Members
- IV.7** Movie Night 9/15

V. ASGCCC Reports, 2 Minute Time Limit Per Report

- V.1** President's Report:
 - 1. Board of Trustees Meeting Updates
 - 2. College Council Committee

- 3. District Consultation Council
- 4. District Student Council

- V.2** Vice President's Reports:
 - 1.
- V.3** Secretary's Report:
 - 1.
- V.4** Treasurer's Report:
 - 1.
- V.5** Public Relations Report:
 - 1.
- V.6** Garden Grove Area Representative:
 - 1.
- V.7** Le Jao Area Representative:
 - 1.
- V.8** Newport Beach Area Representative:
 - 1.
- V.9** Distance Learning Area Representative:
 - 1.
- V.10** Military Representative:
 - 1.
- V.11** Legislative Affairs Representative:
 - 1.

VI. Future Agenda Items

VI.1

VII. Advisor's Report

VIII. Adjournment